

Lancashire County Council

Cabinet

Thursday, 1st October, 2020 at 2.00 pm to be held as a Virtual Skype Meeting

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 3 September 2020 (Pages 1 - 6)

Matters for Decision:

The Leader of the County Council - County Councillor Geoff Driver CBE

4. Procurement Report (Pages 7 - 16)

The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon

5. Changes to Winter Service Plan (Pages 17 - 22)

6. Lancashire Street Charter Pilot (Pages 23 - 38)

The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

7. Developing the Approach and Provision for Children and Young People with Special Educational Needs and Disabilities (Pages 39 - 78)

Please note that Appendix 'D' to this report is in Part II and appears as Item No. 17 on the Agenda.

8. Alternative Provision Strategy (Pages 79 - 96)

The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley

- 9. Revised Terms of Reference - Cabinet Working Group for Museums** (Pages 97 - 100)

The Cabinet Member for Health and Wellbeing - County Councillor Shaun Turner

- 10. Central Lancashire Integrated Care Partnership Governance Update** (Pages 101 - 120)

Matters for Information:

- 11. Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member**

The following urgent decision has been taken by the Leader of the County Council and the relevant Cabinet Member in accordance with Standing Order C16(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link:

[M55 Heyhouses Link Road](#)

- 12. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

- 13. Date of Next Meeting**

The next meeting of Cabinet will be held on Thursday 5 November 2020 at 2pm.

- 14. Notice of Intention to Conduct Business in Private**

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

15. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

The Cabinet Member for Technical Services, Rural Affairs and Waste Management - County Councillor Albert Atkinson

16. Required Infrastructure Upgrades on the Platt's Lane Closed Landfill Site, Burscough and the Pimbo Closed Landfill Site, Skelmersdale (Pages 121 - 124)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

17. Appendix D of Item 7 - Developing the Approach and Provision for Children and Young People with Special Educational Needs and Disabilities (Pages 125 - 128)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

The Cabinet Member for Adult Services - County Councillor Graham Gooch

18. Financial Resilience of the Care Home Sector (Pages 129 - 136)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell
Chief Executive and Director of
Resources

County Hall
Preston